

Guidebook for Mentors 2023-2024





Forward

Thanks for your interest in preparing and forming students for effective missional leadership in all of its ministry forms. We are grateful for your part in helping us live more fully into our mission to prepare ministers who will inspire the Church and world to imagine, discover, and create God's future. This Guidebook intends to provide (1) basic information about contextual education through *Leadership in Context* and *Leadership in the Church* at Mercer University's McAfee School of Theology and (2) guidelines for your role as a Mentor/Supervisor of McAfee students.

One of McAfee's strategic imperatives is practicing ministry with academic excellence. This imperative understands that both the classroom and the ministry context are important. Mentors play an essential role supporting the fullness of the student's preparation of ministry through contextual education. Contextual education helps the student gain practical, hands-on experience in a ministry context. The role of the mentor is to offer a positive and professional model for ministry and to engage the student in dialogue and ministry opportunities that will strengthen the student's skills for leadership and ministry. Thus, the mentor has a teaching role and is therefore an extension of McAfee's educational program.

Thank you for your willingness to help prepare students for ministry. Your guidance and wisdom will have a lasting impact on McAfee students and will help shape the Church's ministry to the world.

Gratefully,

Dr. Greg DeLoach *Dean*



Overview

THPT 701 Leadership in Context and THPT 702 Leadership in the Church are the courses designed to help students in the integration of their professional theological education with the practice of ministry in a specific contextbe that in a congregation or a non-profit/faithbased community organization. (Clinical Pastoral Education – CPE - can be counted as contextual education. For more information about CPE, please contact Dr. Denise Massey – massey dm@mercer.edu)

Both courses guide students to begin talking about their calling and their ministerial identity, and how those are evidenced and strengthened in their Contextual Education placements. Students will also develop a repertoire of techniques that will help them "pay attention" to and interpret the life and character of their particular placement contexts beyond mission statements, by-laws, job descriptions, and buildings.

This experience locates student learning and formation in relation to specific contextual locations.

In the Fall Semester, *Leadership in Context* is offered, and students may choose either a congregational context or a non-profit/faith-based community organization context. For the Spring Semester, *Leadership in the Church* is offered. Students must choose a congregational context.

Each semester a student will serve a minimum of 90 ministry hours over a period of 15 weeks at their ministry context. Additionally, each semester the student will meet with their mentor for seven one-hour sessions. Specific topics to cover include: Leadership, Pastoral Care, Human Development, Contextualization, Worship, and Preaching/Teaching.

Both non-profit and congregational contexts provide students the opportunity to engage in a particular expression of the life and mission of God as it is represented in a particular context. Students are exposed to a range of contexts, drawing connections between their own experience and those of others.

Mentors/Supervisors

Mentors/Supervisors provide guidance, oversight, and wisdom to students as they learn in context. To serve as an approved mentor/supervisor, you must have earned a M.Div. or advanced degree from an accredited seminary or college/university. Additionally, mentor/supervisors must:

- o have at least 3 years of experience on the job or in ministry.
- o serve on staff or be employed at student's placement location.
- o not be related to the student.
- o be open, both as a mentor and minister, to engaging in educational formation with a student, understanding that this is an educational partnership between McAfee and the placement location.
- o be willing to extend hospitality and time to a McAfee student.
- o be professional in the relationship with the student by setting boundaries regarding time, language, and behavior.
- o Be interviewed by the Dean prior to being approved as a mentor/supervisor
- Attend a virtual or in-person orientation session
- o Submit the completed rubric evaluating the student at the end of the semester

Primarily, supervision means assisting a student through attentive listening to these three areas:

Attending to God – students and mentors engage in theological reflection together as they engage the community of their context. Prayer and scripture, the history of the Christian tradition, and experience are brought to bear in theological reflection. *Where is God at work in my experiences?*

Attending to Context – mentors help students as they attempt to learn about and from the context. Students will be engaged in intentional practices enabling them to understand critically and carefully the unique contexts in which they find themselves. *What am I learning about others in my context?*

Attending to Self – mentors will help students gain a deeper awareness of who they are as God's servant. Students and mentors will attend to the resources and disciplines that sustain life in God's mission and reflect together on vocational clarity. What am I discovering about myself through my feelings, thoughts, and experiences?



Mentors are selected following an interview with the Dean. All selected mentors must agree to participate in an orientation prior to the start of the semester.

Mentor/Supervisor Orientation

Students are required to seek their own ministry placements before the start of each semester. Once a student has identified a place of ministry, the Dean reviews to insure appropriate credentialling. Before the start of each semester, approved mentors/supervisors will have a Zoom meeting to go over the syllabus, discuss expectations, provide guidance on best practices of supervision, and answer questions.



Mentor/Supervisors Assessment

Mentors/Supervisors will assess the student's working along five proficiencies:

- 1. Proficiency in the Theory and Practice of Leadership
- 2. Proficiency in the Theory and Practice of Pastoral Care
- 3. Proficiency in the Theory and Practice of Human Development
- 4. Proficiency in the Theory and Practice of Worship (if applicable)
- 5. Proficiency in the Theory and Practice of Preaching or Teaching (if applicable)

A rubric will be provided for scoring (*see Appendix*). Additionally, Mentors are strongly encouraged to provide written feedback for the mentee.

Dismissal and Removal

Should the mentor be unable to maintain a professional relationship with the student (ex. clash of values, clash of temperament, sexual harassment, inappropriate behavior, etc.), the mentor will be dismissed from their obligations with the student and the McAfee School of Theology. The Dean must be immediately informed and an investigation will follow to determine the viability of the ministry site and/or mentor for future placement.

Should the student be unable to maintain a professional relationship with the mentor (ex. clash of values, clash of temperament, disrespectful attitude, inappropriate behavior with mentor/church members/employees, etc.), the student will be removed from the placement location.

Readings

You might be interested to know what our students are reading in relation to their contextual education. Here are a few of the sources our students are engaging as they think about contextual theology:

- Adam L. Bond, I've Been Called. Now What? Valley Forge, PA: Judson Press, 2012.
- Charles Wood and Ellen Blue, *Attentive to God: Thinking Theologically in Ministry*. Nashville: Abingdon Press, 2008.
- Christie Cozad Neuger, ed. *The Arts of Ministry: Feminist-Womanist Approaches*. Louisville: Westminster John Knox Press, 1996.
- Martha Simmons and Willie Dwayne Francois III, Christian Minister's Manual: for the Pulpit and Public Square for all Denominations. CreateSpace Independent Publishing Platform, 2017
- Ron Zemke, et al. *Generations at Work: Managing the Clash of Veterans, Boomers, Xers, and Nexters in Your Workplace.* New York: AMACOM, 2000.
- Samuel Proctor and Gardner C. Taylor, We Have This Ministry: The Heart of the Pastor's Vocation. Valley Forge, PA: Judson Press, 1996.
- William H. Willimon. *Pastor: Revised Edition: The Theology and Practice of Ordained Ministry.* Nashville: Abingdon Press, 2016.





Student Emergency Protocols

For student emergencies involving enrolled McAfee students during regular business hours, Monday through Friday, 8:00 am to 5:00 pm.

Designated Contacts:

Associate Dean: Karen Massey 678-547-6460

If Dr. Massey is unavailable, please contact one of the following persons:

Amanda Coe Burton: 678-547-6470 Michelle Garber: 678-547-6412

Contextual Education Contacts. In the case of student emergencies that arise while students are engaged in off-campus Contextual Education or Internship activities, the Mentor/Supervisor or other responsible party should also contact Dr. Massey.

Dean Greg DeLoach (678-547-6620) should be notified immediately of any student emergency.

Life-threatening Emergencies: Includes natural disasters; sudden and/or severe illness or accident on campus; automobile accident; criminal activity; missing persons; security threat; sexual assault; violence; suicidal/homicidal thoughts

 Contact Emergency Responders and/or Mercer Police Department Off-campus Emergency: 911
 On-campus Emergency: 911

On-campus (non-urgent): Mercer Police Department 678-547-6358

Non-emergency Needs for Assistance: Includes depression; drug/alcohol abuse and/or intoxication; harassment; mental/physical stress; vandalism; conflict with peers; conflict with faculty/staff member; financial crisis; emotional stress; study problems

➤ Notify Designated Candler Contacts

Emergencies After Hours and Weekends:

Physical injury or other emergency medical concern

➤ Contact Emergency Responders and/or Mercer Police Department

Off-campus Emergency: 911 On-campus Emergency: 911

On-campus (non-urgent): Mercer Police Department 678-547-6358

Appendix

SUPERVISOR'S OR MENTOR'S RUBRIC FOR ASSESSING STUDENT'S WORK

Areas of	Exemplary	Good and	Adequate	Inadequate	Place a
Assessment	Work	Developing	Work	Work	number
Assessment	4 points	Work	2 Points	1 Point	value 1-4
	4 points	3 Points	2 I omes	1 1 Oint	or n/a
					in each
					block
Proficiency in the	Student	Student	Student is	Student put	
Theory and	demonstrated	demonstrated	ambivalent	forth no real	
Practice of	excellent	good leadership	about or weak	effort to	
Leadership	leadership	skills: good	in leadership:	understand or	
	skills: excellent	willingness and	ambivalent or	offer	
	willingness and	ability to	weak in	leadership.	
	ability to	influence and	influencing	Student was	
	influence and	guide others,	and guiding	unwilling to	
	guide others,	good	others;	explore his or	
	excellent	willingness and	ambivalent or weak in	her resistance	
	willingness and	ability to define self, good	*** • • • • • • • • • • • • • • • • • •	to the	
	ability to define self, excellent	ability	ability to define self;	process. Student	
	ability to	recognize and	ambivalent or	related in	
	recognize and	address group	weak in	ways that	
	address group	dynamics.	ability to	hindered	
	dynamics.	These skills are	recognize and	learning.	
		solid and need	address group		
		some	dynamics.		
		improvement to	-		
		reach the			
		excellent			
	~ .	category.	~ .		
Proficiency in the	Student	Work was good	Student puts	Student does	
Theory and	demonstrated	overall, and	forth little	not relate	
Practice of Pastoral Care	excellent	student has areas that need	effort. Pastoral care	well in ways that were	
rastoral Care	pastoral care skills: offered	strengthening.	is weak or	problematic.	
	excellent care	Student	ambivalent.	And/or	
	with sensitivity,	demonstrated	Pastoral care	student puts	
	compassion,	good pastoral	skills are	forth little to	
	insight and	care skills:	weak or	no effort in	
	competence;	offered good	ambivalent;	learning	
	provided	care with	pastoral care	about or	
	excellent	sensitivity,	is sometimes	providing	
	spiritual care	compassion,	lacking in	pastoral care.	
	and support;	insight and	sensitivity,		
	excellent care	competence;	compassion,		
	for people	provided good spiritual care	insight and		
	experiencing crisis.	and support;	competence; spiritual care		
	011515.	good care for	and support is		
		people	weak and		
		experiencing	ambivalent;		
		crisis.	crisis care is		
			weak or		
			ambivalent.		

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Proficiency in the	Student excelled	Student was	Student put	Student put	
Theory and	at understanding	good at	forth little	forth little to	
Practice of	and nurturing	understanding	effort to	no effort to	
Human	human	and nurturing	understand or	understand or	
Development	development;	human	nurture human	make us of	
•	student's care	development;	development.	the theories	
	made excellent	student's care	Student was	of human	
	use of where	made good use	ambivalent or	development.	
	people are in the	of where people	weak in	The lack of	
	lifecycle;	are in the	making use of	attention to	
	student excelled	lifecycle;	where people	this area was	
		student	are in the		
	in providing			problematic	
	support	provided good	lifecycle;	for ministry.	
	informed by	support	student gave		
	where people	informed by	little attention		
	are	where people	to		
	developmentally	are	developmental		
		developmentally	issues.		
	Student	Student did	Student gave	Student put	
Contextualization	understood and	good work	little effort to	forth no	
	responded with	understanding	understand	effort to	
	excellence to	and responding	and respond to	understand	
	the cultural	appropriately to	the cultural	and respond	
	norms of this	the cultural	norms or	to the cultural	
	ministry	norms of this	changes to the	norms or	
	context.	ministry context	ministry	changes of	
	Student	and to the	context.	the ministry	
	understood and	impact of	Student was	context. This	
	responded with	cultural change	ambivalent or	was	
	excellence to	to this ministry	weak in this	problematic	
	the impact of	contact. Student	area.	for ministry.	
	cultural change	needed	arca.	for inimistry.	
	on this ministry	improvement in			
D C	context.	some areas.	Ct. 1 t	C 1 1 1	
Proficiency in the	Student	Student	Student was	Student put	
Theory and	demonstrated	demonstrated	ambivalent or	forth no	
Practice of	exceptional	good awareness	weak in	effort to	
Worship	awareness of the	of the needs	worship.	understand or	
	needs people	people have for	Student gave	provide for	
	have for	worship.	little to no	the needs	
	worship.	Student	attention to	people have	
	Student	demonstrated	the needs	for worship.	
	demonstrated	good skill in	people have	Student gave	
	exceptional skill	leading persons	for worship,	no attention	
	in leading	in worship and	leading	to leading	
	persons in	guiding them to	persons in	persons to	
	worship and	experience the	worship, or	experience	
	guiding them to	presence of	guiding them	worship or	
	experience the	God.	to experience	the presence	
	presence of	2041	the presence	of God. This	
	God.		of God.	was	
	Gou.		or Gou.	problematic	
				for ministry.	
				ioi iiiiiisuy.	

Proficiency in the Theory and Practice of Preaching or Teaching Student made excellent use of scripture, including critical interpretation and meaningful application to the current life situations of parishioners or patients. Student demonstrated exceptional understanding of spiritual needs of parishioners or patients.

Student made good use of scripture, including critical interpretation and meaningful application to the current life situations of parishioners or patients. These skills need some improvement to reach the excellent category. Student demonstrated good understanding of spiritual needs of parishioners or patients.

Student's use of scripture was lacking, shallow, or uncritical. Student did not make application to the current life situation of parishioners or patients. Student was ambivalent or weak about preaching and understanding the spiritual needs of parishioners or patients.

Student put forth no effort to make use of the theory and practice of preaching. Student made no effort to attend to the spiritual needs of patient, to use scripture, or to make application to the current life situation of parishioners or patients.

